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## BIB DATA SHEET

CONFIRMATION NO. 3102

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                          | FILING or 371(c)<br>DATE                                                                                          | CLASS                                                    | GROUP ART UNIT                            | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |                           |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|
| 10/583,394                                                                                                                                                                                                                                                                                                                             | 11/10/2008                                                                                                        | 411                                                      | 3677                                      | 2006-098                                                                                                                                                                                                                                                                  |                           |                                |
| <b>RULE</b>                                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                                          |                                           |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>APPLICANTS</b><br>Christopher Churchill, Surrey, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/42807 12/20/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>EUROPEAN PATENT OFFICE (EPO) 03258061 12/19/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/11/2009 |                                                                                                                   |                                                          |                                           |                                                                                                                                                                                                                                                                           |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /ROBERTA S<br>Acknowledged DELISLE/<br>Examiner's Signature                                                         |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWINGS</b><br>4                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>PAUL AND PAUL<br>2000 MARKET STREET<br>SUITE 2900<br>PHILADELPHIA, PA 19103<br>UNITED STATES                                                                                                                                                                                                                         |                                                                                                                   |                                                          |                                           |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>TITLE</b><br>One part receptable for a fastener                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                                          |                                           |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>FILING FEE RECEIVED</b><br>730                                                                                                                                                                                                                                                                                                      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          |                                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |